

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-23955-00-00
Spot: NENW Sec/Twnshp/Rge: 26-28S-5E
4620 feet from S Section Line, 3630 feet from E Section Line
Lease Name: NORTH FOX BUSH Well #: 8
County: BUTLER Total Vertical Depth: 2821 feet

Operator License No.: 32475
Op Name: BRADEN, JAMES R. DBA BRADEN PET
Address: 10139 SW HAVERHILL RD
AUGUSTA, KS 67010

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/28/2012 8:00 AM
Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING CO., INC.
Proposal Rcvd. from: COTTON GULICK Company: _____ Phone: (620) 583-0220

Proposed
Plugging
Method:

AS PER KCC RULES & REGS

Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE
Date/Time Plugging Completed: 09/28/2012 6:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

Perfs:

TD 2821. 35 SX @ 260', 25 SX @ 60', 20 SX RAT HOLE. 60-40 POZMIX 4% GEL. PLUG
DOWN 9-28-2012 6:00 PM.

RECEIVED
OCT 10 2012
KCC WICHITA

Remarks: CONSOLIDATED OUT OF ELDORADO - TICKET #37784

Plugged through: DP

District: 02

Signed BJ Hope
10/12/12 (TECHNICIAN)