Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



CDPYD

Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

June 16, 2011

John O. Farmer, Inc. PO Box 352 Russell, KS 67665

Re:

Thompson B 1

NENWNE Sec. 15-11S-15W Russell County, Kansas API # 15-167-23635-00-00

Dear Sir or Madam:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Thompson B 1 well.

The original 365 days for closure expired on 06/17/2011. This extension will expire 09/17/2011. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the closure of surface pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Kathy Haynes at (316) 337-6243.

Very sincerely yours,

Doug Louis Director

Cc:

File

District

John O. Farmer, Inc.

P.O. Box 352 **Russell, KS 67665** Phone (785) 483-3144

RECEIVED JUN 1 5 2011

FAX COVER SHEET

KCC WICHITA

DATE:

June 15, 2011

TO:

Kansas Corporation Commission

FAX:

(316) 337-6211

FROM:

Marge Schulte

Direct Phone Line (785) 483-3145, Ext. 214

F-MAIL:

marge.schulte@johnofarmer.com

rAX:

(785) 483-6020

RE:

Request for Pit Closure Extension - Thompson "B"#1

API# 15-167-23,635-00-00

Number of pages in this FAX including cover sheet _____1

NOTE:

the sender via U.S. mail.

Our drilling pit closure deadline for the above-referenced well will expire 6-18-11.

9/1/11

Our back filler and production foreman, Val Dreher, informed me yesterday that there is still water in the Thompson "B" #1 drilling pits. We would like to request a closure extension at this time, so Val and our dirt company can determine the best way to proceed with this matter. Your consideration will be greatly appreciated.

If you need further information, you can contact Val at (785) 483-8356.

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Marga Schulte