

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-203-20,071-0000

LEASE NAME Harris

WELL NUMBER 1-27

SPOT LOCATION SE SE NW

SEC 27 TWP. 19 RGE. 36 (E) OR (W)

COUNTY Wichita

DATE WELL COMPLETED 9-15-83

PLUGGING COMMENCED 9-14-83

PLUGGING COMPLETED 9-15-83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Helmerich & Payne, Inc.

ADDRESS P.O. Box 558

PHONE #(316) 276-3693 OPERATORS LICENSE NO. 5293

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dist No. 1 Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION --- DEPTH TO TOP ---- BOTTOM --- T.D. 5600'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Dakota	Water		1000	8-5/8	483'	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged through drill pipe.  
Plug No. 1 from 2370'-2187' w/50 sks of 60/40 pozmix 2% gel & 3% CaCl<sub>2</sub>.  
Plug No. 2 from 1020'-837' w/50 sks of 60/40 pozmix 2% gel & 3% CaCl<sub>2</sub>.  
Plug No. 3 from 540'-390' w/40 sks of 60/40 pozmix 2% gel & 3% CaCl<sub>2</sub>.  
Plug No. 4 from 40' to surface w/10 sks of 60/40 pozmix 2% gel & 3% CaCl<sub>2</sub>.  
Put 15 sks in rathole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Dowell LICENSE No. \_\_\_\_\_  
ADDRESS 204 S. Missouri

Ulysses, Kansas 67880

STATE OF Kansas COUNTY OF Kansas, SS.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) P.O. Box 558, Garden City  
Kansas 67846

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF September, 1983

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6 Aug. 1986

RECEIVED  
STATE CORPORATION COMMISSION  
9-28-83  
SEP 28 1983

FORM CP-4  
REVISED 06-83

CONSULTING DIVISION  
Wichita, Kansas