

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-165-21,276-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636

LEASE (FARM) Cuthrell "D" WELL NO. 1 WELL LOCATION NE SE NE COUNTY Rush

SEC. 10 TWP. 16S RGE. 16W (B) or (W) TOTAL DEPTH 3490' PLUG BACK TD -----

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. (CL)

SURFACE CASING SIZE 8-5/8" SET AT 992' CEMENTED WITH 425 SACKS

CASING SIZE ----- SET AT ----- CEMENTED WITH ----- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 1030' w/50 sxs, set 2nd plug @

520' w/50 sxs, set 3rd plug @ 40' w/10 sxs, 15 sxs in the rat hole, cmt by Sun w/50/50 poz.,

2% gel, 3% CC, plug down @ 11:30 AM 12-12-84

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 12, 1984 11:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED BY THE STATE CORPORATION COMMISSION OF PLUGGING OPERATIONS:  
Lyle Cason 01-07-85 IAN 078 PHONE # (316) 596-2140

ADDRESS Rt. 2, Langdon, Ks. 67549 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X Lyle Cason  
(Operator or Agent)

DATE: January 3, 1985