

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-165-20925-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Woodman-Iannitti Oil Co.

ADDRESS Box 308, Great Bend, Kansas 67530 PHONE # (316) 792-2921-Office
316-792-1934-Home

LEASE (FARM NAME) Urban WELL NO. #1

WELL LOCATION SE SW NW SEC. 10 TWP. 16 RGE. 16 (~~East~~) (West)

COUNTY Rush TOTAL DEPTH 3560' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____ ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Iannitti ADDRESS Box 308, Great Bend, Kansas 67530

PHONE # (316) - 792-2921-792-1934

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316) - 792-2921
STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NOV 13 1984

NAME Woodman & Iannitti Oil Company CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 308, Great Bend, Kansas 67530 PHONE # (316) 792-2921

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: James W. Rockhold
Applicant /or Acting Agent

DATE: November 9, 1984

①

State of Kansas



15-165-20975-8000

JOHN CARLIN
MITCHEAL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 15 1985

November 15, 1984

EXPIRES

WELL PLUGGING NOTICE

Urban #1
SE SW NW
Sec. 10-16S-16W
Rush County

Woodman-Iannitti Oil Co.
Box 308
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).