

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner GRAHAM-MICHAELIS DRILLING COMPANY Address 211 N. Broadway, Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) RUSSELL Well No. 1

Well Location C NW/4 Sec. 18 Twp. 23S Rge. (E)31 (W)

County FINNEY Field Name (if any) H TON

Total Depth 2766' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole xx

Was well log filed with application? no If not, explain: Filed April 4, 1958

Date and hour plugging is desired to begin Your representative to be notified prior to commencement of plugging operations.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Charlie Starks,

Address 1702 E. Fulton, Garden City, Ks.

Plugging Contractor Southwest Casing Pulling Co.

Plugging Contractor's License No. 390

Address P.O. Box 364 - Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

GRAHAM-MICHAELIS DRILLING COMPANY Address 211 N. Broadway, Wichita 2, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 2 1958

CONSERVATION DIVISION  
Wichita, Kansas

W. A. Michaelis, Jr.  
Applicant or Acting Agent

W. A. Michaelis, Jr.

Date May 29, 1958

PLUGGING  
FILE NO. 18 T 23 31W  
BOOK PAGE 104 LINE 15



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

June 2, 1958

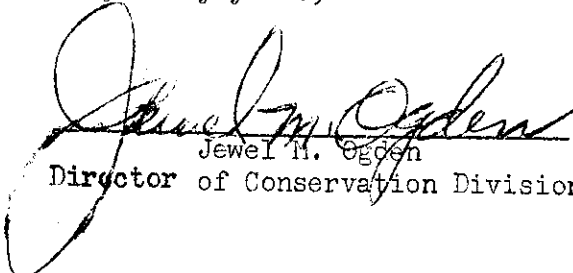
Well No. 1  
 Lease Russell  
 Description CW 18-23-31k  
 County Finney  
 File No. 104-15

Graham-Michaels Drilling Company  
 211 North Broadway  
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022