

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-101-20809-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Midco Exploration, Inc. #5254

ADDRESS 200 E. First, Suite 411, Wichita, Ks. 67530 PHONE # (316-)267-3613

LEASE (FARM NAME) Sharp WELL NO. #1

WELL LOCATION 100' E of SW NW NW SEC. 26 TWP. 16 RGE. 30W (East)(West)

COUNTY Lane TOTAL DEPTH 4625' FIELD NAME \_\_\_\_\_

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harvy Gough ADDRESS 200 E. First, Suite 411 Wichita, Ks.  
67202  
PHONE # (316)-267-3613

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Midco Exploration, Inc.

ADDRESS 200 E. First, Suite 411, Wichita, Ks. 67202 PHONE # (316)-267-3613

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: James W. Rockhold  
Applicant /or Acting Agent

DATE: February 3, 1984

*Rec'd  
3-7-84*

State of Kansas



15-101-20809-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

ANN CARLIN  
MICHAEL LEMMON  
W. C. (PETE) LOUK  
PHILIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE  
GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

MAY 07 1984

EXPIRES

February 7, 1984

WELL PLUGGING NOTICE

Sharp #1  
100' E of SW-NW-NW  
Sec. 26-16-30W  
Lane County

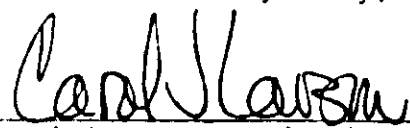
Midco Exploration, Inc.  
200 E. First  
Suite #411  
Wichita, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

\_\_\_\_\_  
Dist. #1 302 West McArtor Dodge City, Ks. 67801  
seven days prior to plugging the well (KAR-82-3-113)