# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM File One Copy

			f:	s 151
API NUMBER 15-10 (This must be 1	01-20939 - 0000 isted; if no API	(of t # is available, plea	his well)  se note drilling o	ompletion date.)
LEASE OWNER Geat	r Petroleum Co.,	Inc.	<u></u>	
ADDRESS 300	Sutton Place, W	ichita, Kansas 67202	PHONE #_(	316)- 265 3351
. CACL (CADM NAME)	Helen		WELL NO	1-26
WELL LOCATION	SE SE NE	SEC. 26	TWP16RGE	30 (Sest (West)
COUNTY Lane		TOTAL DEPTH 4558	FIELD NAME_Di	ckey South West
OTL WELL X	GAS WELL	INPUT WELL	SWD WELL	D&A
WFIL LOG ATTACHED	WITH THIS APPLIC	CATION AS REQUIRED?_	ACO-1 attached	
SATE AND HOUR PUBL	CGING IS DESIRED	TO BEGIN 11/6	5 - 8/84	
		Will ca. E IN ACCORDANCE WITH	II anead I - 2 days	
NAME OF COMPANY R	EPRESENTATIVE AU	STHORIZED TO BE IN CHARLES 3709	MARGE OF PLUGGING O J P Drive, Hays, F	PERATIONS: Kansas 67601
PHONE # (913)-	628-6904			
PLUGGING CONTRACT	OR <u>Gear Petro</u>	leum Co., Inc.	LIC	ENSE NO. 5151
ADDRESS	300 Sutton Plac	e, Wichita, Kansas 6	7202 PHONE #_	(316) -265 3351
INVOICE COVERING	ASSESSMENT FOR	PLUGGING THIS WELL S	HOULD BE SENT TO:	NOV 2-84
NAME Ge	ar Petroleum Co.	, Inc.	2110115	( )
ADDRESS 30	0 Sutton Place,	<u> Wichita, Kansas 6720</u>	12 PHONE IF	( 316 <sup>)-</sup> 265 3351
AND PAYMENT WILL	BE GUARANTEED B	Y APPLICANT /OR ACTI	ING AGENT	
		SIGNED:	Applicant for Jim Thatcher	Acting Agent
		DATE	November 1, 1984	





JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

### THIS NOTICE

FEB 9 1985

**EXPIRES** 

November 9, 1984 WELL PLUGGING NOTICE



Helen #1-26 SE SE NE Sec. 26-16S-30W Lane County

Gear Petroleum Co., Inc. 300 Sutton Place Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

## JLEUM CO., INC.

June 3, 1985

15.101. 20939.0000

Kansas Corporation Commission 200 Colorado Derby Building Wichita, Kansas 67202

RE: Helen #1-26 SE SE NE 26-16-30W

Lane County, Kansas

#### Gentlemen:

Attached is our well plugging application on the subject well. Please cancel this application as we will be making application to convert this well into a salt water disposal well. Thank you.

> Sincerely yours, Jim Thatcher

JT/hc

Encl.

STATE CORPORATION COM

JUN 0 4 1985

CONSERVATION DIVISION Wichita, Kansas