

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

*RECD. IN PROD. DEPT.*  
API Well Number: 15-001-03203-00-00 10/03/12 w/ ment  
Spot: NESENWSW Sec/Twnshp/Rge: 23-25S-17E TD. 10/03/12  
1780 feet from S Section Line, 4080 feet from E Section Line  
Lease Name: WORKS B Well #: OW 5  
County: ALLEN Total Vertical Depth: 796 feet

Operator License No.: 0

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2.875	796		
SURF	6.25	20		

Op Name: LANDOWNER

Address:

KS

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 06/07/2012 12:00 AM

Plug Co. License No.: 33749

Plug Co. Name: KEPLEY WELL SERVICE, LLC

Proposal Recvd. from:

Company:

Phone:

Proposed  
Plugging  
Method:

*COPY*

Plugging Proposal Received By:

WitnessType: NONE

Date/Time Plugging Completed: 06/07/2012 8:00 AM

KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Hooked onto the 2.875" casing and pumped cement from Surface to TD. Pressured well to 400 psi. Shut the well in. A total of 32 sacks of portland cement was reported used to plug this well.

RECEIVED

SEP 18 2012

KCC Chanute Dist #3

*RD*

RECEIVED

SEP 27 2012

*KCC WICHITA*

Remarks:

Plugged through: CSG

District: 03

Signed

*John M. Higginbotham*  
(TECHNICIAN)

*Zero bal. air*  
10/11/12.

Form CP-2/3

Conservation Division  
Finney State Office Building  
130 S. Market, Rm. 2078  
Wichita, KS 67202-3802



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Mark Sievers, Chairman  
Thomas E. Wright, Commissioner  
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

**October 11, 2012**

**Mr. Joe Works  
870 Hawaii Road  
Humboldt, KS 66748**

**RE: Inv. No.: 2013060450  
Lease Name: WORKS 23-25S-17E ALLEN CTY.  
PLUG DATES: 1/07/12; 2/07/12; 6/01/12; 6/07/12 and 7/06/12**

Dear Mr. Works:

Enclosed for your records is invoice number 2013060450 which reflects a "zero-balance" for the plugging of the wells on the above-referenced lease. The plugging fees for these wells were waived contingent upon the request of Steve Korf, District 3, and subsequent approval by Doug Louis, Director, Conservation Division on October 3, 2012.

If you have any questions regarding this invoice, please contact me directly at (316) 337-6108.

Sincerely,



Marjorie Marcotte  
Production department

Encl.

cc: Doug Louis; Steve Bond; Steve Korf; Amy Banks; Nedra Olenick