

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-001-27054-00-00

Spot: SENWSW

Sec/Twnshp/Rge: 23-25S-17E

1340 feet from S Section Line, 4040 feet from E Section Line

Lease Name: M WORKS B

Well #: 7

County: ALLEN

Total Vertical Depth: 792 feet

Operator License No.: 0

Op Name: LANDOWNER

Address:

KS

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2.875	792		68 SX
SURF	6.25	20		10 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 06/07/2012 12:00 AM

Plug Co. License No.: 33749

Plug Co. Name: KEPLEY WELL SERVICE, LLC

Proposal Rcvd. from: MIKE KEPLEY

Company:

Phone: (620) 433-7196

Proposed
Plugging
Method:

HOOK ONTO 2-7/8" SQUEEZE CEMENT INTO FORMATION AND FILL TUBING W/ CEMENT.

GOOD

Plugging Proposal Received By:

WitnessType: NONE

Date/Time Plugging Completed: 06/07/2012 8:00 AM

KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Hooked onto the 2.875" casing and pumped cement from Surface to TD. Pressured well to 400 psi. Shut the well in. A total of 25 sacks of portland cement was reported used to plug this well.

Remarks:

Plugged through: CSG

District: 03

Signed

[Signature]
(TECHNICIAN)

[Signature]
10/11/12

RECEIVED

SEP 13 2012

KCC Chanute Dist #3

RECEIVED

SEP 27 2012

KCC WICHITA

Conservation Division
Finney State Office Building
130 S. Market, Rm. 2078
Wichita, KS 67202-3802



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Mark Sievers, Chairman
Thomas E. Wright, Commissioner
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

October 11, 2012

Mr. Joe Works
870 Hawaii Road
Humboldt, KS 66748

RE: Inv. No.: 2013060450
Lease Name: WORKS 23-25S-17E ALLEN CTY.
PLUG DATES: 1/07/12; 2/07/12; 6/01/12; 6/07/12 and 7/06/12

Dear Mr. Works:

Enclosed for your records is invoice number 2013060450 which reflects a "zero-balance" for the plugging of the wells on the above-referenced lease. The plugging fees for these wells were waived contingent upon the request of Steve Korf, District 3, and subsequent approval by Doug Louis, Director, Conservation Division on October 3, 2012.

If you have any questions regarding this invoice, please contact me directly at (316) 337-6108.

Sincerely,

Marjorie Marcotte
Production department

Encl.

cc: Doug Louis; Steve Bond; Steve Korf; Amy Banks; Nedra Olenick