

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-001-28228-00-00
Spot: NWNESW Sec/Twnshp/Rge: 23-25S-47E
2030 feet from S Section Line, 3480 feet from E Section Line
Lease Name: WORK B Well #: 10
County: ALLEN Total Vertical Depth: 795 feet

Operator License No.: 0
Op Name: LANDOWNER
Address: KS

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2.875	795		68 SX
SURF	6.25	20		10 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/07/2012 12:00 AM
Plug Co. License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC
Proposal Rcvd. from: MIKE KEPLEY Company: _____ Phone: (620) 433-7196

Proposed Plugging Method: HOOK ONTO 2-7/8" SQUEEZE CEMENT INTO FORMATION AND FILL TUBING W/ CEMENT.

COPY

Plugging Proposal Received By: _____ WitnessType: NONE
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Hooked onto the 2.875" casing and pumped cement from Surface to TD. Pressured well to 400 psi. Shut the well in. A total of 26 sacks of portland cement was reported used to plug this well.

RECEIVED
SEP 18 2012
KCC Chanute Dist. 13

RD

RECEIVED
SEP 27 2012

KCC WICHITA

Remarks:

Plugged through: CSG

District: 03

Signed _____

(TECHNICIAN)

* zero bal. inv.
10/04/12.

Conservation Division
Finney State Office Building
130 S. Market, Rm. 2078
Wichita, KS 67202.3802



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Mark Sievers, Chairman
Thomas E. Wright, Commissioner
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

October 11, 2012

**Mr. Joe Works
870 Hawaii Road
Humboldt, KS 66748**

**RE: Inv. No.: 2013060450
Lease Name: WORKS 23-25S-17E ALLEN CTY.
PLUG DATES: 1/07/12; 2/07/12; 6/01/12; 6/07/12 and 7/06/12**

Dear Mr. Works:

Enclosed for your records is invoice number 2013060450 which reflects a "zero-balance" for the plugging of the wells on the above-referenced lease. The plugging fees for these wells were waived contingent upon the request of Steve Korf, District 3, and subsequent approval by Doug Louis, Director, Conservation Division on October 3, 2012.

If you have any questions regarding this invoice, please contact me directly at (316) 337-6108.

Sincerely,

Marjorie Marcotte
Production department

Encl.

cc: Doug Louis; Steve Bond; Steve Korf; Amy Banks; Nedra Olenick