TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-171-20904-00-00

Spot: W2E2NWNE Sec/Twnshp/Rge: 17-16S-32W

1850 feet from E Section Line 660 feet from N Section Line,

Well #: 1-17 Lease Name: EDWARDS

County: SCOTT Total Vertical Depth: 4785 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

Depth (ft) Pulled (ft) Comment String Size

SURF 8.625 213 WITH 170 SX CMT

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/12/2012 8:30 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JUAN TINOCO

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 2420' WITH 50 SX CMT. 2ND PLUG AT 1700' WITH 80 SX CMT. 3RD PLUG AT 850' WITH 50 SX Plugging CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE

Method: RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 08/12/2012 10:30 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

IST PLUG AT 2420' WITH 50 SX CMT. 2ND PLUG AT 1700' WITH 80 SX CMT. 3RD PLUG AT 850' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH

PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY