TO: API Well Number: 15-095-22195-00-00 STATE CORPORATION COMMISSION Spot: NWNESWSE Sec/Twnshp/Rge: 7-30S-10W **CONSERVATION DIVISION - PLUGGING** 1085 feet from S Section Line, 1670 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: WESTERMAN Well #: 1 **WICHITA, KANSAS 67202** County: KINGMAN Total Vertical Depth: 4874 feet Operator License No.: 3372 Depth (ft) Pulled (ft) Comments String Size SURF 8.625 309 300 SX CMT Op Name: DIXON ENERGY, INC. Address: 8100 E 22ND N BLDG 300, STE 200 WICHITA, KS 67226 Well Type: DH **UIC Docket No:** Date/Time to Plug: 08/14/2009 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: MIKE DIXON Company: DIXON ENERGY Phone: Proposed 35 SX TOP OF ARBUCKLE. 35 SX 1650', 35 SX 1150', 35 SX 350', 25 SX 60'. 15 SX RH AND 10 SX MH. Plugging Method: Plugging Proposal Received By: WitnessType: NONE Date/Time Plugging Completed: 08/14/2009 1:20 AM KCC Agent: STEVE VANGIESON **Actual Plugging Report:** Perfs: THE DRILL PIPE WAS RAN OPEN TO 4835' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 1650' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 1150', WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 350' WHERE 35 SX OF CEMENT WAS SPOTTED. PULL DRILL PIPE TO 60' WHERE 25 SX OF CEMENT WAS CIRCULATED TO SURFACE. THE RAT HOLE WAS CIRCULATED WITH 15 SKS CEMENT & 10 SX IN THE MOUSE HOLE.

OCT 0 5 2012

KCC WICHITA

Remarks: BASIC ENERGY 60/40/4% GEL.

Plugged through: DP

District: 02

Signed

TECHNICIAN)

Form CP-2/3