

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20905-00-00  
Spot: S2NWSWNE Sec/Twnshp/Rge: 21-2S-36W  
1800 feet from N Section Line, 2310 feet from E Section Line  
Lease Name: KACIREK Well #: 1-21  
County: RAWLINS Total Vertical Depth: 5100 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	363		310 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/22/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE  
Date/Time Plugging Completed: 09/22/2012 11:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3265 w/25 sx  
2nd plug @2500 w/100 sx  
3rd plug @410 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 09 2012  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

*Bruce Rodie*  
10/19/12

(TECHNICIAN)

CM

SEP 25 2012