API Well Number: 15-001-26819-00-01 / 0. TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 23-25S-17É Spot: NWNESW **CONSERVATION DIVISION - PLUGGIN** 3610 feet from E Section Line 2040 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Well #: 5 B Lease Name: WORKS WICHITA, KANSAS 67202 Total Vertical Depth: 780 feet County: ALLEN Depth (ft) Pulled (ft) Comments String Size Operator License No.: 34250 PROD 2.875 780 68 SX Op Name: B & S PETROLEUM LLC 10 SX SURF 6 20 Address: 835 140TH RD YATES CENTER, KS 66783 UIC Docket No: E26185.4 Date/Time to Plug: Well Type: EOR Plug Co. Name: KEPLEY WELL SERVICE, LLC Plug Co. License No.: 33749 Phone: (620) 433-7196 Company: Proposal Revd. from: MIKE KEPLEY Proposed HOOK ONTO 2-7/8", SQUEEZE CEMENT INTO FORMATION AND FILL TUBING W/ CEMENT. Plugging Method: Same of the second WitnessType: NONE Plugging Proposal Received By: KCC Agent: RYAN DULING Date/Time Plugging Completed: 01/07/2012 8:00 AM Perfs: **Actual Plugging Report:** Hooked onto the 2.875" casing and pumped cement from Surface to TD. Pressured well to 300 psi. Shut the well in. A total of 36 sacks of portland cement was reported used to plug this RECEIVED 寄长 医罗洛氏 KCC Chanute Dist #9 Remarks: Plugged through: CSG Signed District: 03 TECHNICIAN)

Sero hal. inv.
Form CP-2/3

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

October 11, 2012

Mr. Joe Works 870 Hawaii Road Humboldt, KS 66748

RE:

Inv. No.: 2013060450

Lease Name: WORKS

23-25S-17E

ALLEN CTY.

PLUG DATES: 1/07/12; 2/07/12; 6/01/12; 6/07/12 and 7/06/12

Dear Mr. Works:

Enclosed for your records is invoice number 2013060450 which reflects a "zero-balance" for the plugging of the wells on the above-referenced lease. The plugging fees for these wells were waived contingent upon the request of Steve Korf, District 3, and subsequent approval by Doug Louis, Director, Conservation Division on October 3, 2012.

If you have any questions regarding this invoice, please contact me directly at (316) 337-6108.

Sincerely,

Marjone Marcotte

Production department

Encl.

cc: Doug Louis; Steve Bond; Steve Korf; Amy Banks; Nedra Olenick