

** RECV'D. IN PROD. DEPT.*

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-001-29809-00-00 *12/03/12 w/ MEMO*
Spot: NESWSE Sec/Twnshp/Rge: 28-25S-17E *DTD. 10/03/12*
870 feet from S Section Line, 1850 feet from E Section Line
Lease Name: WORKS Well #: WSW-A
County: ALLEN Total Vertical Depth: 410 feet

Operator License No.: 0
Op Name: LANDOWNER
Address: KS

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	410		53 SX
SURF	8.625	20		8 SX

Well Type: WSW UIC Docket No: _____ Date/Time to Plug: 07/06/2012 12:00 AM
Plug Co. License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method:

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 07/06/2012 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Ran 1" pipe inside the 4.5" casing to 400'. Circulated cement through the 1" pipe from 400' to surface. Pulled 1" pipe and topped well off with cement. A total of 42 sacks of portland cement was reported used to plug this well.

Perfs:

Top	Bot	Thru	Comments
278	288		

RECEIVED
SEP 28 2012
KCC Chanute Dist #2
RD
RECEIVED
SEP 27 2012
KCC WICHITA

Remarks:

Plugged through: TBG

District: 03

Signed *Ryan Duling* *Levi*
(TECHNICIAN)

** Zero bal. inv.
10/11/12.*

Conservation Division
Finney State Office Building
130 S. Market, Rm. 2078
Wichita, KS 67202-3802



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Mark Sievers, Chairman
Thomas E. Wright, Commissioner
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

October 11, 2012

Mr. Joe Works
870 Hawaii Road
Humboldt, KS 66748

RE: Inv. No.: 2013060450
Lease Name: WORKS 23-25S-17E ALLEN CTY.
PLUG DATES: 1/07/12; 2/07/12; 6/01/12; 6/07/12 and 7/06/12

Dear Mr. Works:

Enclosed for your records is invoice number 2013060450 which reflects a "zero-balance" for the plugging of the wells on the above-referenced lease. The plugging fees for these wells were waived contingent upon the request of Steve Korf, District 3, and subsequent approval by Doug Louis, Director, Conservation Division on October 3, 2012.

If you have any questions regarding this invoice, please contact me directly at (316) 337-6108.

Sincerely,

Marjorie Marcotte
Production department

Encl.

cc: Doug Louis; Steve Bond; Steve Korf; Amy Banks; Nedra Olenick