

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-055-22181-00-00  
Spot: SENWNWNE Sec/Twnshp/Rge: 15-21S-34W  
550 feet from N Section Line, 2300 feet from E Section Line  
Lease Name: JLM Well #: 1-15  
County: FINNEY Total Vertical Depth: 4850 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	213		WITH 170 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/07/2012 12:45 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BERNIE MEYER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2140' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE  
Date/Time Plugging Completed: 10/07/2012 2:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 2140' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Michael Maier  
10/12/12  
(TECHNICIAN)

RECEIVED  
OCT 15 2012  
KCC WICHITA CITY

RECEIVED  
OCT 15 2012  
KCC WICHITA

AMZ