

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,601-0000 (of this well) 6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Drilling, Inc. (on behalf of
K & E Petroleum, Inc.)

OPERATORS LICENSE NO. 5266

ADDRESS 100 S. Main, Suite 300, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) Cranston WELL NO. 1 WELL LOCATION N/2 S/2 NW COUNTY Ness

SEC. 30 TWP. 20S RGE. 23 (C) or (W) TOTAL DEPTH 4382' PLUG BACK TD N/A

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 513' CEMENTED WITH 325 SACKS

CASING SIZE 4-1/2" SET AT 4377 1/2' CEMENTED WITH 100 SACKS

Port collar @ 1330' cemented w/365 sx.

PERFORATED AT : None. Completed open hole from 4377 1/2'-4382'.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per KCC District office instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? not available IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as can be scheduled.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Al Hammersmith

PHONE # (316) 792-2729

ADDRESS Great Bend, Kansas

PLUGGING CONTRACTOR K & E Drilling, Inc. OCT 15 1986

LICENSE NO. 5266 6/87

ADDRESS Wichita, KS

PHONE # (316) 264-4301

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Wayne L. Brinegar, President
(Operator or Agent)

Wayne L. Brinegar

DATE: October 14, 1986

①

15-135-22601-0000

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 15 '87

EXPIRES

October 15, 1986

WELL PLUGGING NOTICE

Cranston #1
N/2 S/2 NW
Sec. 30-20S-23W
Ness County

K & E Drilling, Inc.
100 S. Main, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).