3 STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

)

API NUMBER 15-071-20603-0000

LEASE NAME Bobcat

					2 2		
	TYPE OR PRII NOTICE: Fill out co and return to C				WELL NUMBER 2-2		
•			Cons. Div.		_ Ft. from S	Section Line	
		office within	a ou days.	1650	_ Ft. from E	Section Line	
ASE OPERATOR Murfin Drilling Co., Inc.				SEC. 2	SEC. 2 TWP. 18S RGE. 43W(E) or (W)		
ORESS 250 N. Water, Suite 300; Wichita, KS 67202				COUNTY	COUNTY Greeley		
HONE#( ) 267-3241 OPERATORS LICENSE NO. 30606				Date We	ii Completed	1/21/94	
paracter of Well D&A				Pluggin	g Commenced	1/21/94	
DII, Gas, D&A, SWD, Input, Water Supply Well)					g Completed		
ne plugging proposal was approved on						(date)	
	·					gent's Name).	
s ACO-1 flled?		ot is well los	attached?				
N							
roducing Formation	•				Om 1 •	D • <u>`                                     </u>	
how depth and thic	kness of all	water, oil and	gas formati	ons.		_	
DIL, GAS OR WATER	RECORDS		(	CASING RECO	RD STATE CO	RECEIVED	
Formation	Content	From To	Size	Put In	Pulled out	RECEIVED  ORPORATION COMMISS	
			8 5/8	313		2 1904	
				-	CONSER	ATION DIVIN	
					1 "	ia, Kango	
escribe in detail laced and the metere used, state to see the second of	hod or method the characte	s used in intro r of same and	depth plac	ed, from_	feet_to	_feet each se	
(If addi	tional descri	ption is neces	sary, use <u>B/</u>		•	20606	
ame of Plugging Co	ntractor M	urfin Drilling	Co., Inc.		License No	30606	
ddress Wichita, KS	)						
AME OF PARTY RESPO	NSIBLE FOR PI	UGGING FEES: M	Murfin Drill	ing Co., I	nc.		
TATE OF Kansas	3	COUNTY OF	Sedgw	ick	, \$5.		
arry M. Jack, Prod bove-described wel tatements, and ma he same are true a	atters herei	er st duly sworn o n contained and	n oath, says	(Employee of the above-	ave knowledg	or (Operator) ge of the fac ell as filed t	
	:		(Address)	Wichi	ta,/KS/		
su	BSCRI BEDINATOR	SWORN TO befor	e me th⁄is	2 days	of February	,1994	
	NOTARY PUBLIC STATE OF KANSAS		KORR	an Do	Virdor	<b></b>	
	Appt. Exp. 647	xpires: 2/6/94	7	Not	rary Public Kerran Re	edington	
Y	JOHN 1331 OF	<u> </u>	1		-	5 <b>~</b>	

Form CP-4 Revised 05-88