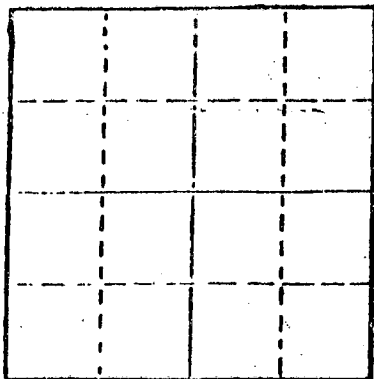


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Ness County, Sec. 32 Twp. 20 Rge. 24 K/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW NW
Lease Owner Martin Oil Producers, Inc.
Lease Name Neuforth Well No. #1
Office Address 1010 Union Center Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 1/30 1984
Application for plugging filed 1/30 1984
Application for plugging approved 1/30 1984
Plugging commenced 1/30 1984
Plugging completed 1/30 1984
Reason for abandonment of well or producing formation

No commercial quantities of oil encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Richard Lacey
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set first plug at 1590' with 50 sacks of 60/40 pozmix 3% c.c. 2% gel.
Set second plug at 780' with 60 sacks. Set 10 sacks and a bridge at 40'.
15 sacks in the rathole. T.D. 4490'. Job complete at 7:00 a.m. on 1/30/84

RECEIVED
STATE CORPORATION COMMISSION

FEB 01 1984

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet) Wichita, Kansas
Name of Plugging Contractor Kaw Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. contractor
J. M. Martin, Manager (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

1010 Union Center Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31 day of January, 1984

My commission expires March 7, 1984

Imogene Hitz
Notary Public.

