STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission	**	_		٥٣	000		ol.		
212 No. Market Wichita, Kansas					Twp. <u>20S</u> Rg				
NORTH	Location as "N	E/CNW%SW%"	or footage from	a lines	C/NE_NW				
	Lease Owner R. V. Lehner								
	Lease Name Cranston Well No. 3								
	Office Address P. O. Box 398, Ness City, Kansas 67560								
	Character of Well (completed as Oil, Gas or Dry H				- -3 - 00 60				
Date well completed Application for plugging filed					July 28 19 6		19 68		
i i	•	plugging mea_					19 68		
)				+ 1		19 68		
l i l i		Plugging commencedPlugging completed				28	19 68		
<u> </u>		Reason for abandonment of well or producing formation Dry Hole							
	If a producing	If a producing well is abandoned, date of last production19							
	,			he Conservation Division or its agents before plugging was com-					
Locate well correctly on above Section Plat									
Locate well correctly on above Section Plat Name of Conservation Agent who supe	rvised plugging of th	is well I	eo Massey	, Hays, K	(ansas	······································			
Producing formation	I	Depth to top	Bottom.	· · · · · · · · · · · · · · · · · · ·	Total Depth o	f Well	4378 Fee		
how depth and thickness of all water,	, oil and gas formation	ns.							
OH CAS OF WATER RECORD)c '		•			CASING	RECORD		
OIL, GAS OR WATER RECORD							•		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PUI	LED OUT		
	8-5/8"	0	282.17						
		 							
			-						
			 		 				
		 	+			-			
		<u> </u>	 			- 	<u>.</u>		
			+				· · · · · · · · · · · · · · · · · · ·		
				STA	RECEI TE CORPORATION JUL 3 1	VED V COMMISS			
	CONSERVATION DIVISION Wichita, Kansas								
	Milita, Kanson								
	· · · · · · · · · · · · · · · · · · ·					-43			
							<u></u>		
		····				·			
			- 1						
			· · · · · · · · · · · · · · · · · · ·			• • • • • • • • • • • • • • • • • • • •			
<u> </u>	(If additions	al description is nec	essary, use BACK	of this sheet)			· · · · · · · · · · · · · · · · · · ·		
Name of Plugging Contractor	Strat	a Drilling	g, Inc.						
Address	P. 0.	Box 355,	Great Ben	d, Kansas	s 67530				
									
STATE OF KANSAS	,	UNTY OF					•		
	N. Steincamp				Vikix vik vişixikti	-			
well, being first duly sworn on oath,				nts, and matt	ers:herein .cont	ained and	the log of th		
above-described well as filed and that	t the same are true a			11	1				
		(Signature)	charles	j W,	Humes	mp	·		
			C.	narles w	Steincam	-	Voncee		
24444000002:			₽	• U• BUX	(Address)		Nausas_		
SUBSCRIBED AND SHORN TO befo	ore me this 29t	thday of		July	, 19	<u>68</u>	,		
A. C.			9	, /		_ ,			
				12000	, -1 /(1			
	· 基 11: 10/0		Flor	Saine	zlor	Tay	tary Public		
My commission expires 10 1 A Page emit	per 14, 1969		Elai	ne H. Taj	ylor	Jay	tary Public.		

DRILLEERS <u>L</u> <u>O</u> <u>G</u>

#3 Cranston

CASING RECORD:

282.17' of new 8-5/8" surface casing.

COMPANY:

R. V. Lehner

DESCRIPTION: C/NE NW

Section 25-20S-24W

CONTRACTOR: Strata Drilling, Inc.

Ness County, Kansas

TOTAL DEPTH:

43781

COMMENCED:

July 19, 1968

ELEVATION: 2278' DF

COMPLETED: July 28, 1968

D. & A.

FORMATION	FROM	TO	REMARKS
Clay, Post Rock, Sand & Blue Shale Shale Shale, Shells, Blue Shale and Red Bed Sand & Shale Shale, Shells w/Lime Streaks Shale & Lime Lime Lime & Chert	0 250 350 1005 1475 1810 3920 4335	250 350 1005 1475 1810 3920 4335 4378	Ran 282.17' of new 8-5/8" surface casing; set and cemented at 282.17' with 155 sacks of regular cement. Plug down at 2:30 P. M. July 20, 1968.

Total Depth 4378'

D. & A.

STATE CORPORATION COMMISSION JUL 3 1 1968 CONSERVATION DIVISION Wichita, Kansas

Plugged hole as follows: Plugged at 720' with 70 sacks of cement; plugged at 280' with 20 sacks of cement; plugged at 40' with 10 sacks of cement. Plug down at 5:50 P. M. July 28, 1968.

STATE OF KANSAS COUNTY OF BARTON))

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

Charles W. Steincamp, President

Subscribed and sworn to before me this 29th day of July, 1968.