

API NUMBER 15-135-20, 406-0000

Wichita State Office Bldg.
130 S. Market, Room 2078
Wichita, KS 67202

LEASE NAME Betz "C"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 3

3300 Ft. from S Section Line

810 Ft. from E Section Line

LEASE OPERATOR Pickrell Drilling Company, Inc

SEC. 13 TWP. 20S RGE. 23W (20 or (W)

ADDRESS 110 N. Market, Suite 205 Wichita, KS 67202

COUNTY Ness

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Date Well Completed 02-12-71

Character of Well Oil

Plugging Commenced 12-28-94

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed 01-17-95

The plugging proposal was approved on 12-28-94 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Marmaton Depth to Top 4217 Bottom 4240 T.O. 4340

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	267	8 5/8	267	None
		0	4334	5 1/2	4334	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from ___ feet to ___ feet each set
Pressured csg-annulus to 300#, held O.K. Mix and pump down 5 1/2" csg. 20 sx. 60/40 Poz. 6% gel 50 sx. 60/40 Poz w/ 200# bulls. 15 sx gel, 180 sx 60/40 Poz 6% gel. Csg. on vac. when finished. Checked cement top next day w/ wire line at 600ft. After 20 days cut off braden head and casing and filled casing with 3 yards of ready mixed cement.

SEE ALSO REPORT ATTACHED

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P.O. Box 628, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

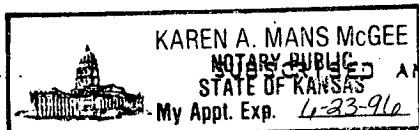
Jack Gurley

(Employee of Operator) or (Operator) or (Operator's Agent) or (Operator's Representative) or (Operator's Representative)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack Gurley

(Address) 110 N. Market #205 Wichita, KS 67202



KAREN A. MANS MCGEE

NOTARY PUBLIC
STATE OF KANSAS

My Appt. Exp. 4-23-96

AND SWORN TO before me this 26th day of January, 19 95

Karen A. Mans McGee
Karen A. Mans McGee Notary Public

My Commission Expires: 6-23-96

USE ONLY ONE SIDE OF EACH FORM

15-135-20406-0000

WICHITA
FILE COPY



WICHITA
FILE COPY

API# 15-135-20406

COMPANY PICKRELL DRIG. CO.

WELL BETZ "C" NO. 3 TWIN

FIELD RIVERSIDE

COUNTY NESS STATE KANSAS

LOCATION:

150 WEST
C SE - NE

Other Services

SEC 13 TWP 20s RGE 23w

Permanent Datum GROUND LEVEL Elev. 2216

Log Measured from K. B. 5' Ft. Above Permanent Datum

Drilling Measured from KELLY BUSHING

Elevations:
KB 2221
DF 2219
GL 2216

Date	<u>2-3-71</u>
Run No.	<u>ONE</u>
Type Log	<u>GAMMA RAY</u> <u>NEUTRON</u>
Depth-Driller	<u>4300'</u>
Depth-Logger	<u>4287'</u>
Bottom Logged Interval	<u>4287'</u>
Top Logged Interval	<u>3550'</u>
Type Fluid in Hole	<u>WATER</u>
Salinity Ppm Cl.	<u>N.A.</u>
Density Lb./Gal.	<u>N.A.</u>
Level	<u>FILL</u>
Max. Rec. Temp. Deg. F	<u>N.A.</u>
Opr. Rig Time	<u>ONE HOUR</u>
Recorded By	<u>MR. SPILLAR</u>
Witnessed By	

Run No.	Bore Hole Record			Casing Record			
	Bit	From	To	Size	Wgt.	From	To
1	12 1/2"	SURFACE	280'	8 5/8"		SURFACE	280'
1	7 7/8"	280'	4335'	5 1/2"	14	SURFACE	4334'

FOLD HERE

Neutron

Equipment Data

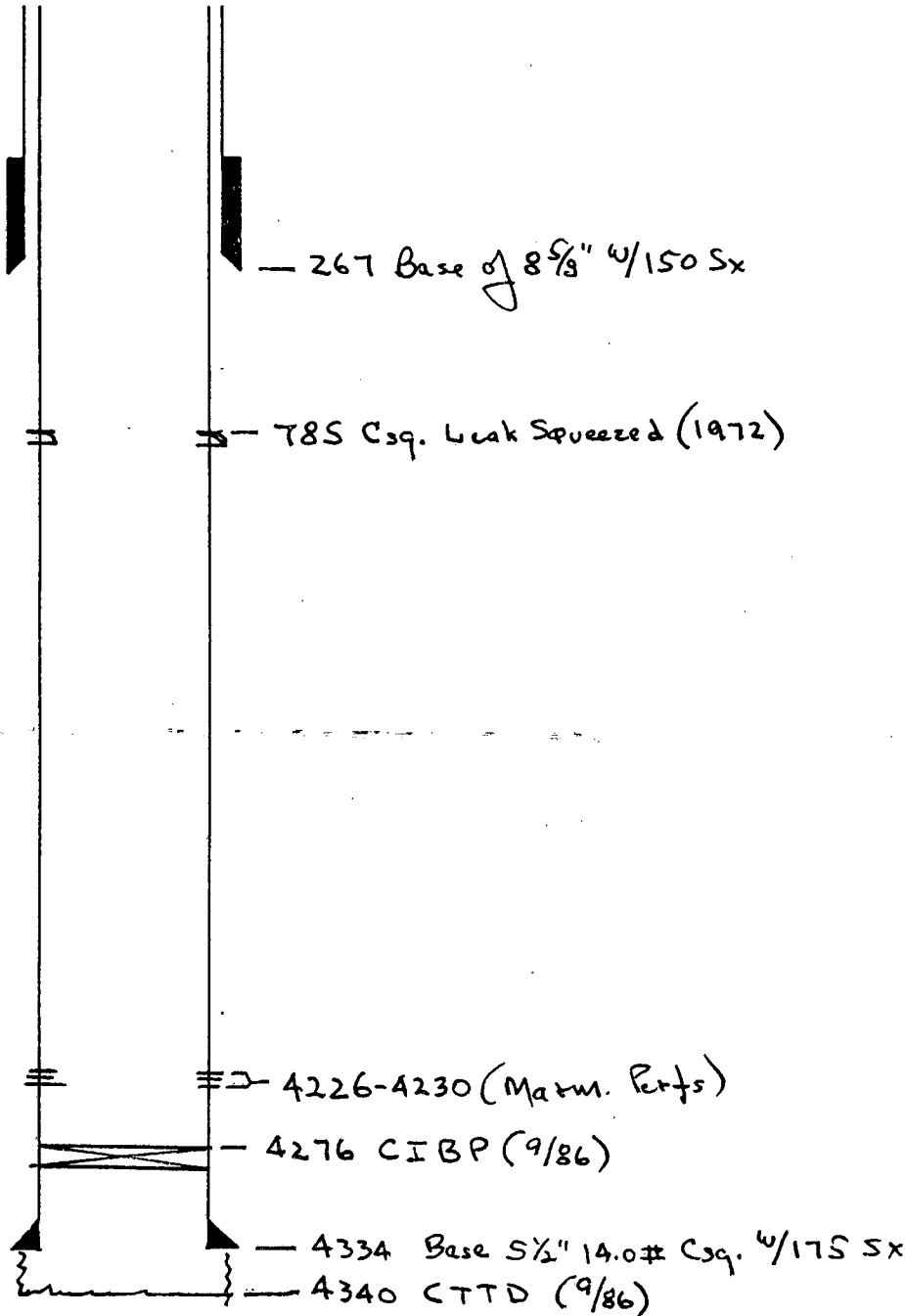
Gamma Ray

Run No.	<u>ONE</u>
Log Type	<u>N N</u>
Tool Model No.	<u>RGN 308</u>
Diam.	<u>3.5"</u>
Detect. Model No.	<u>G 100</u>
Type	<u>SCINT.</u>
Length	<u>3'</u>

15-BS-20406-0000

New Completion Workover

Oil Company _____ Well No. 3 Field _____ Lease Betz "C"
Company Man _____ Date Drilled 1/71 County Ness State Kansas



REMARKS: _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 08 1994
CONSERVATION DIVISION
WICHITA, KANSAS