STATE OF KANSAS STATE CORPORATION COMMISSION

	Wichita,				15.07/207	273.0000
	रकला Т	LUGGING I	SECUBD		1301120	
ve All Information Compl		LOGGING I	. COOL			
ke Required Affidavit		1		CEC 1) TWP 169	RGE. <u>43 X</u> E/W
1	COUNTY Gree Location as	eley in quart	ers or	footage fr	om lines:	_10145147
	2300' FSL 8	330' FV	JL			
	1 Lease Owner	TXO Pro	ductio	on Corp.		
	Lease Name	Garriso	on ''A''		Well N	No. 4
· · · · · · · · · · · · · · · · · · ·	Office Addre	ess <u>1800</u>	Linco	ln Center	<u>Bldg., Denve</u>	<u>r, Colorado 8026</u> 2
	Character of	Well (C	omplet	ed as Oil,	Gas or Dry Ho	ole): <u>Dry Hole</u>
 	Date Well Completed 10-16-82					
Y					-15-82 verb	pally
	Plugging con	mpleted		10	-16-82	,
	Reason for	abandonme	ent of	well or pro	oducing forma	tion
Locate Well	Dry H					
correctly on above	Was permiss	ion obtai	ined fr	om the Con	servation Div	ision or it's
Section Platt.	Mas permiss	ore plug	oing wa	s commence	d? Yes. Mr. B	ob Tarbutton
	Agent s bei	ore brok	sing w	thic well	TVO Produc	rtion Corp
me of Conservation Ager	nt who supervi	sea prug	Siting of	hatt	T T	D 52/5!
coducing formation	N/A D	epth to	top	DOLL	OIII1.	D <u>5345</u>
now depth and thickness	of all water,	oil and	gas fo	ormations.		
IL, GAS OR WATER RECORD	S					Casing Record
	Content	From	То	Size	Put in	Pulled Out
ormation	Wilcert	TION		8-5/8''	723	None
				·		
						11
Describe in detail t luid was placed and the r other plugs were used ofeet for ea	method or met state the cl	tnods use naracter	of sam			
	1a+	2110 0 1	520' to	/35 sx		
	2nd	plug @	760'_w	/35 sx		
	21	-1	2201 5	,/35 ev		
	4th	plug (d in rat	40' M	/20 sx. W/	½ sx hulls	
	5 sx	in mous	$\frac{\text{noie}}{\text{se hole}}$)		
Tot	al 135 sx 50/					
	per verbal ap					
/If addition:	al description	is nece	ssary,	use BACK o	I fills sheer)	
Name of Plugging Contra	ctor Murfi	in Drilli	ing Cor	npany		
		4				
STATE OF <u>Colorado</u>	COUNTY OF	Den	ver	,ss.	(owner or one	erator) of the
KUSS L. GLILLS				h carrer 1	hat I have kr	nowledge of the
facts statements and	matters herell	n contain	ea and	the rog or	. Life above ac	escribed well as
filed and that the same	are true and	correct.	So h	elp me God.	_	0 00
THE THE	And the second s	a complete market or		gnature)	D. 1	5 Jillia
			,51	Ru	ss E. Gillis	. Petroleum Engine
★ 10 度2					رمداد اد ۸ /	000)

SUBSCRIBED AND SWORN TO before me this

My Commission expires: Mar. 2, 1985

(Address)
1800 Lincoln Center Bldg., Denver, CO

80264 day of November , 19 82

Residing in Lake Wood at 10 to 10 ado

12th_

NOV 1 5 1982