

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-071-20166-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Greeley County, Sec. 12 Twp. 16S Rge. 43 xE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

610' fsl & 660' fwl
Lease Owner Texas Oil & Gas Corp.
Lease Name GARRISON A Well No. 1

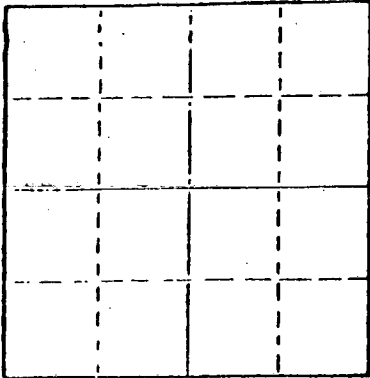
Office Address 1800 Lincoln Center, Denver, Colorado 80264
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed March 17 1979
Application for plugging filed March 17 1979
Application for plugging approved March 17 1979
Plugging commenced March 17 1979
Plugging completed March 17 1979
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? TXO orders

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 5285'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	543'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2600' w/35 sx, 50-50 posmix, 6% gel
2nd plug @ 590' w/35 sx, 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel
5 sx in rat hole
5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 27th day of March, 1979

Sandra Kay May
Sandra Kay May Notary Public.

My commission expires _____



SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80

RECEIVED
STATE CORPORATION COMMISSION
MAR 29 1979
3-29-79
CONSERVATION DIVISION
Wichita, Kansas