

1 060476

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 071-20,306 - 0000

SW NE NW, SEC. 12, T 16 S, R 43 W/8

4290 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Rosenberg Well # A-3

Operator: TXO Production Corp.

County Greeley 172.25

Name & Address 200 West Douglas, Suite 300

Well Total Depth 5300 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 459

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor J. W. Gibson Well Service Co. License Number 5866

Address 3025 Parker Road, # 711, Aurora, CO 80010

Company to plug at: Hour: 4:00 pm Day: 19 Month: January Year: 19 85

Plugging proposal received from Frank Tsuru

(company name) TXO (phone) 303-861-4246

were: 4 1/2" set at 5300' Perfs at 5158-60'

1st plug CIBP set at 5100' with 2 sx cement

RECEIVED  
STATE CORPORATION COMMISSION

Spot plugs through 4 1/2" casing with mud between plugs

FEB 04 1985  
2-4-85

2nd plug at 1209' with 25 sx cement

CONSERVATION DIVISION  
Wichita, Kansas

3rd plug at 460' with 25 sx cement

4th plug hulls - plug at 40' Plugging Proposal Received by Paul A. Suthi  
cement to surface with 10 sx cement (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 5:30 pm Day: 19 Month: January Year: 19 85

ACTUAL PLUGGING REPORT 1st plug CIBP at 5100' with 2 sx cement, spotted plugs through

4 1/2" casing with mud between plugs, 2nd plug at 1209' with 25 sx cement, 3rd plug at 460' with 25 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement.

Remarks: Recovered 1209' 4 1/2" casing. Used 60/40 Pozmix 2% gel 3% cc by Halliburton  
(if additional description is necessary, use BACK of this form.)

INVOICED

DATE 2-6-85

INV. NO. 6857

Signed Paul A. Suthi (TECHNICIAN)