

1080274

TO: STATE CORPORATION COMMISSION

AP NUMBER 15-071-20,267-0000
NW NE SE SEC. 11, T 16 S, R 43 W

CONSERVATION DIVISION - PLUGGING SECTION 2310 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 990 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME EVANS E WELL # 4

TECHNICIAN'S PLUGGING REPORT COUNTY GREELEY

OPERATOR LICENSE # 3273 WELL TOTAL DEPTH 5362 FEET

OPERATOR: HERMAN L. LOEB PRODUCTION CSG: SIZE 4 1/2" @ 5362' WITH 200 SX

NAME AND PO BOX 524 SURFACE CASING: SIZE 8 5/8" @ 723' WITH 600 SX

ADDRESS LAWRENCEVILLE, IL 62439

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR MULL DRILLING COMPANY INC LICENSE NUMBER 5144

ADDRESS PO BOX 2758 WICHITA, KS 67201-2758

COMPANY TO PLUG AT: HOUR: 3:00 PM DAY: 18 MONTH: 10 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM M.L. COX

(COMPANY NAME) MULL DRILLING COMPANY INC. (PHONE) 316-264-6366

WERE: CIBP @ 5250' WITH 1 SX CEMENT. PERFS AT 5148-67

SET CIBP @ 4900' WITH 2 SX CEMENT. TUBING AND TUBING ANCHOR LEFT IN HOLE. TOP TUBING

FISH AT 4900'. SET CIBP AT 2000', LOADED HOLE RAN BOND LOG. TOP OF CEMENT AT 1840'.

PERFORATED 4 1/2" AT 720'. PUMPED DOWN 4 1/2" CASING 220 SX CEMENT. CIRCULATED TO SURFACE.

PLUGGING PROPOSAL RECEIVED BY KEVIN STRUBE

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE

OPERATIONS COMPLETED: HOUR: 4:30 PM DAY: 18 MONTH: 10 YEAR: 1999

ACTUAL PLUGGING REPORT

PEAK WIRELINE SET CIBP @ 4900' WITH 2 SX CEMENT. TUBING AND TUBING ANCHOR LEFT IN HOLE

TOP TUBING FISH AT 4900'. PEAK WIRELINE SET CIBP @ 2000'. LOADED HOLE RAN BOND LOG.

TOP OF CEMENT AT 1840'. PERFORATED 4 1/2" AT 720'. ALLIED PUMPED DOWN 4 1/2" CASING 220 SX

CEMENT. CIRCULATED TO SURFACE.

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM) I (DID) OBSERVE THIS PLUGGING

INVOICED

DATE 10-29-99

WELL NO. 60772

SIGNED Kevin D Strube (TECHNICIAN) 10-23-99

RECEIVED STATE CORPORATION COMMISSION FORM CP-2/31339

CONSERVATION DIVISION WICHITA, KS