

RECEIVED
STATE CORPORATION COMMISSION
3-2-82
MAR 2 1982
CONSERVATION DIVISION
Wichita, Kansas

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-071-20,255-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Smith Cattle Inc.

Complete Address P.O. Box 339, Tribune Kansas 67879

Lease Name Brunswick Well No. 13

Location 440' FEL-330' FNL of NE 1/4 Sec. 18 Twp. 18S Rge. 39W (East) (West)

County Greeley Total Depth 3030 98.48

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Labin Drilling Co.

Address Box 69 Labin Kansas 67860 License No. _____

Operation Completed: Hour: 2:00 AM Day: 25 Month: February Year: 1982

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

The anhydrite was topped at 1350'. 1st plug at 1280' with 50 Sbk of cement. 2nd plug pushed rubber plug to 300' with 35 Sbk of cement pumped on top of it. 3rd plug 40' to 0' on solid bridge with 10 Sbk of cement. Then circulated 10 Sbk of cement in rat hole. The cement was pumped through drill pipe with hole full of heavy mud. The cement used was common cement 2% Jell 3% CC. The plugging was accomplished by Dowell cementing.

Amount of Surface Casing: 310' of 8 1/2" cement circulated

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Paul Luthi
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

This well is out of my district, so gave instructions for Mr. Thomas

Signed: Paul Luthi
Conservation Division Agent

INVOICED

DATE 3-4-82

INV. NO. 9549-W

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 4, 1982

INVOICE NUMBER: 9549-W

TO: Smith Cattle Inc.
Box 339
Tribune Kansas 67869

15 071 20255 0000

PLUGGING ASSESSMENT AS FOLLOWS:

Brunswig #13
440' FEL & 330' FNL of NE $\frac{1}{4}$ Sec. 18-18S-39W
Greeley
3030' \$98.48

NOTE: We also need the following before our file is completed:

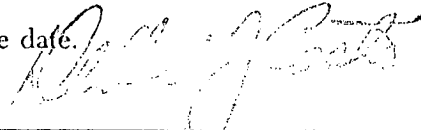
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- X _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.