

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-5-117

API NUMBER 15-135-24173-0000

LEASE NAME HARKNESS

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

1230 Ft. from S Section Line

1750 Ft. from E Section Line

SEC. 27 TWP. 20 RGE. 23 (R) or (W)

COUNTY NESS

LEASE OPERATOR NORSTAR PETROLEUM INC.

ADDRESS 5 Inverness Drive East, Ste 120, Englewood, CO
80112-5519

PHONE# (303) 925-0696 OPERATORS LICENSE NO. 31652

Date Well Completed 2/02/02

Plugging Commenced 2/02/02

Plugging Completed 2/02/02

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/02/02 (date)

by Kevin Strub (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom T.O. 4460'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	RECEIVED 3-12-02 MAR 12 2002	SURF	289	8 5/8	289	--
	KCC WICHITA					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
50 SxS @ 1436', 80 SxS @ 750', 50 SxS @ 300', 10 SxS @ 40'

Name of Plugging Contractor MUREIN DRILLING CO. INC. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Per Burchardt

STATE OF COLORADO COUNTY OF ARAPAHOE, ss.

Per Burchardt

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

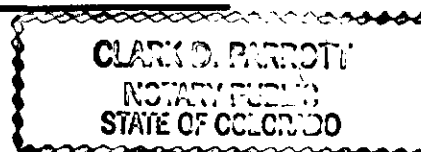
(Signature) [Signature]

(Address) 5 INVERNESS DRIVE EAST 120

SUBSCRIBED AND SWORN TO before me this 7th day of March, 19 2002

[Signature]
 Notary Public

My Commission Expires: 4/5/03



Form CP-1
 Revised 05-88

OP