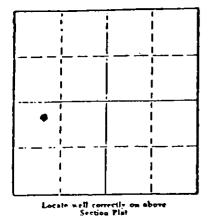
STATE OF KANSAS STATE CORPORATION COMMISSION



	WELI	L PLUGGINO	RECORD				
Give All Information Complet	ely						
Make Required Affidavit		Ness County. Sec. 30 Twp. 20S Rge. 23W E/W Location as "NE/CNW}SWA" or footage from lines C NE NW SW					
Mail or Deliver Report to Conservation Division	Locatio	on as NE,	CNWASWA	or foota	ge from 1:	Ines C NE NW SW	
State Corporation Comm.	Lease	Owner c+	ntov Pot	roleum, Ir			
245 North Water	Lease 1	<u></u>		roremi, ri		ell No. 1-30	
Wichita, KS 67202	Office			152011, 1			
		Character of Well (Completed as Oil, Gas or Dry Hole)					
	`(c	Originally	Oil Wel	l) Present	: P&A		
		Date Well completed November 13 1982					
		Application for plugging filed Verbal 19					
		Application for plugging approved 19 Plugging commenced February 10 1985					
		ng commend ng complet		•	Februar		
		Reason for abandonment of well or producing formation					
		Deple			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	
	If a pr	roducing w	ell is a	abandoned,	date of August	last production 23 1983	
Locate nell correctly on above Section Plat	-					ion Division or	
	,			ing was co		Yes	
Name of Conservation Agent will Producing formation Mississ						41 - 5 W-11 4360	
Show depth and thickness of					Tiocar pel	oth of Well 4369	
onow depth and threameds of t		ann bas	101				
OIL, GAS OR WATER RECORDS						CASING_RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	
Stone Corral	Dry .	1473		8-5/8	496'	None	
Base, Kansas City	Dry	4100		4-1/2	4363'	2350'	
Ft. Scott Lime	DRy_	4249'	42621	ļ		· · · · · · · · · · · · · · · · · · ·	
Mississippi Dolo	Oil	4349	4369'			 	
Run free point and cut 4-1/2" 15 sxs gel, 70 sxs 60-40 Pozmix + 2 on I.D. plate.	csg off at 23 nix w/2% gel +	350'. Pul 3% CC, 10	1 61 jts sxs gel	4-1/2" cs , 1 sx hu	sg. Plug lls. Rel	w/2 sxs hulls, 8-5/8" top plug.	
	·						
		·	<u> </u>			· 	
							
							
(If additional	l description	is necess	ary, use	BACK of	this sheet	t)	
Name of Plugging Contractor_	Hallibur	ton'	- ,				
				···			
STATE OF TEXAS	COUN"	TY OF				58.	
Bob Jackson	N - 4		_(emplo	yee of own	er) or (o	wner or operator	
of the above-described well, the facts, statements, and ma							
as filed and that the same ar	e true and com	rrect. So	help m	e God.	ie above-u	escribed well	
•			0)		
	(Sign		×	techson		•	
	•	<u>P.</u>	O. Box 1	52011, Irv		s 75015	
SUBSCRIBED AND SWORN TO	before me this	5 05 ·- L	ak	•	ddress)	3085	
Substitute State 10	derore me this	<u> 23rσ</u>	day	OT 4	pril	1985	
				Troba	la L	A Comment	
				~~~~	No.	ary Public.	
My commission 7-31.	-85			in and f		ite of Texas	
				arc	EIVED		

**HECEIAED** STATE CORPORATION COMMISSION

APR 2 5 1985

CONSERVATION DIVISION Wichita, Kansas