STATE OF KANSAS STATE CORPORATION COMMISSION 20

WELL PLUGGING RECORD

K-A-R--82-3-117 API NUMBER. 15-135-23,186-

200 Colorado Derby Building Wichita, Kansas 67202	I FASE NAME COLLINS
	LEASE NAME Geckles .
TYPE OR PRI	ompletely
and return to Control of the state of the st	0 days.
	2310 Ft. from E Section Line
LEASE OPERATOR Vincent Oil Corporation	SEC. 33 TWP. 20SRGE. 23 (XXXX(W)
ADDRESS 125 N. Market, #1110 Wichita, KS 67202	COUNTY Ness
PHONE # (316) 262-3573 OPERATORS LICENSE NO.	5004 Date Well Completed 11-17-87
Character of Well D & A	Plugging Commenced 11-17-87
(Olt, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 11-17-87
Did you notify the KCC District Office prior to plugging this well? Yes	
Which KCC Office did you notify? Dist. #1 Dodge City, KS Steve Pfeifer, State Plugger	
Is ACO-1 filed? No If not, is well log a Sent to operator to o	ttached? No
Producing Formation Depth to T	opBottomT.D
Show depth f d thickness of all water, oil and gas formations.	
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To	Size Put in Pulled out
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set	
1st plug from 1500' to 1300' w/50 sx; pumped mud to 850'; 2nd plug from 850' to 530' w/80 sx; pumped mud to 430'; 3rd plug from 430' to 270' w/40 sx; pumped mud to 40'; 4th plug from 40'	
and solid bridge to surface w/10 sx; 15 sx in ra	
(If additional description is necessary, use BACK of this torm.)	
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422	
Address 801 Union Center Wichita, KS 67202	
STATE OF Kansas COUNTY OF	Sedgwick ,ss.
Jack K. Wharton (Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.	
MET A STUCK	Address) 801 Union Center, Wichita, KS 67202
SUBSERIBED AND SWORN TO before me this 4th day of Apacember 1987	
My Commission Expires: 12-29-9	NOT SUPERIOR TO
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CCNSERVATION DIVISION Revised 07-86 Wichita, Kansas	