15.135-22361-0000

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 STATE CORPORATION COMMISSION. 12-15-80

FEB 2 5 1983

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Comp	oletely						
Make Required Affidavit	COUNTY N	less		SEC.	1 TWP. 20S	RGE. 24W_E/W	
		•					
:							
						√o. <u>#1</u>	
	1	Office Address 905 Century Plaza Wichita, ks. 67202					
						ole): <u> </u>	
	Date Well C	Date Well Completed 2-19-83					
	Application for plugging filed 2-19-83					•	
	Plugging commenced_			2-19-83			
4	Plugging co	mpleted_			2-19-83	······	
	.				roducing format		
Locate Well correctly on above							
Section Platt.	Was permiss	ion obta	ined fr	om the Cor	servation Div	ision or it's	
	Agent's bef	ore plug	ging wa	s commence	ed?	yes	
Name of Conservation Ager	_						
Producing formation							
Show depth and thickness							
•			, 6 00 ×0				
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
Surface	8 5/8 59	8' set	e 60.7	cem. w		40 pos mix.	
			<u></u>			·	
plug @ 40',	state the che che plug set	aracter 00'. 50	of same	and depth	0 sx & sol	feet id_bridge State_Plugger	
		<u> </u>				· 	
			 	· · · · · · · · · · · · · · · · · · ·			
(If additional Name of Plugging Contract	description	is neces	sary, u ling C	se BACK of	this sheet)		

STATE OF Kansas F.W. Shelton, Jr. above-described well, bei facts, statements, and ma filed and that the same a	atters herein	containe	d and t	he log of	ROLL TIRAC MIN	wreake or rue	
· ·		orrect.		ature)	W. Shelton Ir	Vice Pres	
				* <u>* * * * * * * * * * * * * * * * * * </u>	(Addres	Vice Pres.	
SUBSCRIBED AND SWO	ORN TO before	me this	20	day of	February ,	1983.	
·	NOTAR	E. GUSTIN Y PUBLIC]_/	Marth	a E Gless	ary Public.	
My Commission expires:	MY APPT. EXPINES 2	1-15-85	Mar	tha E. G	ustin woc	ary rubaru.	