

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>JRC Oil Company, Inc.</u>		License Number: <u>09267</u>
Operator Address: <u>P. O. Box 426 Garnett, Kansas 66032-0426</u>		
Contact Person: <u>Mike Colvin</u>		Phone Number: <u>(785) 448 - 8112</u>
Permit Number (API No. if applicable): <u>15-003-25307-0000</u>		Lease Name: <u>Bandy</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>BM-24</u>
		Source Location (QQQQ): <u>NE - NW - SE - SE</u> Sec. <u>32</u> Twp. <u>20S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1,155</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>918</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Anderson</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>Salt Water</u>		
Amount of waste: _____ No. of loads <u>50</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Injection System</u>		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>March 6, 2012</u>
Operator Name: <u>JRC Oil Company, Inc.</u>		License No.: <u>09267</u>
Lease Name: <u>Kretchmer</u>		Sec. <u>33</u> Twp. <u>20S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: <u>E-00852</u>		County: <u>Anderson</u>
Comments: <p>The salt water from the drilling operation was added to our injection water and disposed of in this manner.</p>		

RECEIVED
MAY 07 2012
KCC WICHITA

The undersigned hereby certifies that he / she is Vice President
 for JRC Oil Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. Michael S. Colvin
 Agent Signature
 Subscribed and sworn to before me on this 4th day of May, 2012
Teresa K. Young
 Notary Public
 My Commission Expires: 12/2/14

TERESA K. YOUNG
Notary Public - State of Kansas
My Appt. Expires 12/2/14

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202