

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>JRC Oil Company, Inc.</u>		License Number: <u>09267</u>	
Operator Address: <u>P. O. Box 426 Garnett, Kansas 66032-0426</u>			
Contact Person: <u>Mike Colvin</u>		Phone Number: <u>(785) 448 - 8112</u>	
Permit Number (API No. if applicable): <u>15-003-25314 6000</u>		Lease Name: <u>Bandy</u>	
Source of Waste:		Well Number: <u>BL-18</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW - SW - SE - SE</u> Sec. <u>32</u> Twp. <u>20S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>165</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1,007</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Anderson</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>Salt Water</u>			
Amount of waste: _____ No. of loads <u>60</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Injection System</u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>March 7, 2012</u>	
Operator Name: <u>JRC Oil Company, Inc.</u>		License No.: <u>09267</u>	
Lease Name: <u>Kretchmer</u>		Sec. <u>33</u> Twp. <u>20S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>E-00852</u>		County: <u>Anderson</u>	
Comments: <p style="text-align: center;">The salt water from the drilling operation was added to our injection water and disposed of in this manner.</p>			

RECEIVED
MAY 07 2012
KCC WICHITA

The undersigned hereby certifies that he / ~~she~~ she is Vice President
for JRC Oil Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Michael S. Colvin
Agent Signature

[Signature]
Notary Public

Subscribed and sworn to before me on this 4th day of May 2012
My Commission Expires: 12/12/14

TERESA K. YOUNG
Notary Public - State of Kansas
My Appt. Expires 12/12/14
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202