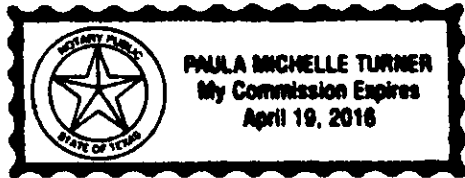


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Shell Gulf of Mexico, Inc.		License Number: 34574	
Operator Address: 150 N. Dairy Ashford Rd., Houston, TX 77079			
Contact Person: DaMonica Pierson		Phone Number: ( 832 ) 337 - 2172	
Permit Number (API No. if applicable): 15-077-21768-00-00		Lease Name: Albright/Croft 3407	
Source of Waste:		Well Number: #15-1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): E2 - SW - SW - SW Sec. 15 Twp. 34 R. 07 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 460 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Harper County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:      _____ No. of loads      _____ Barrels      732.1 Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: Landfill			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 4/13/2012	
Operator Name: Plumb Thicket Landfill		License No.: KDHE Permit No. 0842	
Lease Name: _____		Sec. 4 Twp. 31 R. 06 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: _____		County: Harper	
Comments: The amount of waste noted above is the total drilling fluid used for all three wells at this lease (2 lateral, 1 vertical salt water disposal).			
			
The undersigned hereby certifies that he / she is <u>Richard W. Lewis - Shell onshore Env + Reg Team lead</u> for <u>Shell Gulf of Mexico, Inc (Co.)</u> , a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Richard W. Lewis</u> Agent Signature			
Subscribed and sworn to before me on this <u>30<sup>th</sup></u> day of <u>April</u> , <u>2012</u> . <u>Paula Michelle Turner</u> Notary Public			
My Commission Expires: <u>April 19, 2016</u>			

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA

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MAY 07 2012