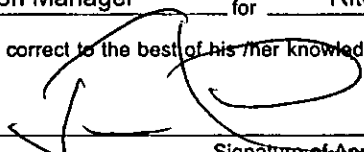
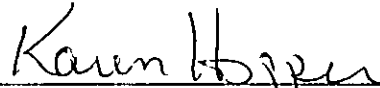


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Ritchie Exploration, Inc.</b>	License Number: <b>4767</b>
Operator Address: <b>P. O. Wichita 783188, Wichita, KS 67278-3188</b>	
Contact Person: <b>John Niernberger</b>	Phone Number: ( <b>316</b> ) <b>691 - 9500</b>
Permit Number (API No. if applicable): <b>15-101-21900-00-00</b>	Lease Name & Well No.: <b>Penka Trust #1</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <b>E/2 . E/2 . E/2 . NE</b> Sec. <b>33</b> Twp. <b>17</b> R. <b>30</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1320</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>165</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Lane _____ County _____
Date of closure: <u><b>8/22/11</b></u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
Abandonment procedure of pit: <b>Backfill and level as close as possible to it's natural state</b>	
The undersigned hereby certifies that he / she is <u>          <b>Production Manager</b>          </u> for <u>          <b>Ritchie Exploration, Inc.</b>          </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>  <b>21st</b>  </u> day of <u>  <b>February</b>  </u> , <u>  <b>2012</b>  </u>	
<b>KAREN HOPPER</b> <b>NOTARY PUBLIC-STATE OF KANSAS</b> <b>MY APPT. EXPIRES <u>3-8-15</u></b>	 _____ Notary Public
My Commission Expires: <u>  <b>3-8-15</b>  </u>	<b>RECEIVED</b>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**FEB 22 2012**

**KCC WICHITA**