

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135-39, 36 J-0000 R

CSUSW, Sec. 30, T 20 S, R 23 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6832

Lease Name Stum Well # 2-30

Operator: Stated Pet. Inc.

County Now

Name & Address 210^{Director} Century^{Wm} Plaza

Well Total Depth 4405 feet \$143.16

Okla City, Okla
73102

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 490' w/ 350' sv

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X (D)

Other well as hereinafter indicated _____

Plugging Contractor D.T.B. Delg. License Number 205

Address Box 8292C - Wichita, Ks. 67208

Company to plug at: Hour: _____ Day: 19 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jack Taylor

(company name) _____ (phone) _____

were: 110 sv 50 poz 6% gel 3% cc + 8 5/8"

Spnt. 50 sv @ 1520'

" 40 sv @ 500'

" 10 sv @ 40-0

10 sv in Rat Holes

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:25pm Day: 20 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated!

RECEIVED
STATE CORPORATION COMMISSION

FEB 24 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: 2238 EL - 1480-1530 only -

arb. - no

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

INVOICED

DATE MAR 25 1983

NO. 3092-4

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82