

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

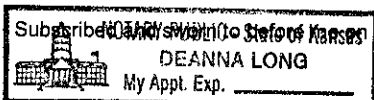
Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202		
Contact Person: John Gerstner		Phone Number: (785) 421 - 2103
Permit Number (API No. if applicable): 15-065-22551 - 6000		Lease Name: Dietz
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #2 Source Location (QQQQ): <u> </u> - SW - SE - NW Sec. 8S Twp. 10S R. 23 <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3630</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>water</u>		
Amount of waste: <u>1</u> No. of loads <u>70</u> Barrels <u> </u> Tons <u> </u> YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Injection</u>		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>4/10/12</u>
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>
Lease Name: <u>Gano C</u>		Sec. <u>7</u> Twp. <u>10S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>15-065-01091-0001 E 25623.1</u>		County: <u>Graham</u>
Comments:		

The undersigned hereby certifies that he / she is John Gerstner
for Murfin Drilling Co, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

John Gerstner
Agent Signature



Deanna Long
Notary Public

Subscribed and sworn to before me on this 10 day of April, 2012
My Commission Expires: 4-28-15

RECEIVED
APR 12 2012