

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

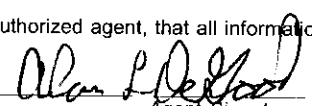
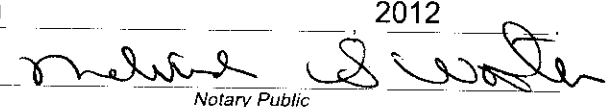
Form CDP-5  
August 2004  
Form must be Typed

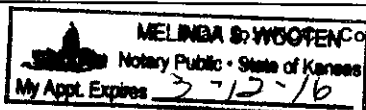
Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>	
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>			
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: ( <b>316</b> ) <b>263 - 5785</b>	
Permit Number (API No. if applicable): <b>15-113-20326-0000</b>		Lease Name: <b>Stucky</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): <b>SE NE NE</b>	
		Sec. <b>33</b> Twp. <b>21</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<b>4620 FSL</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4620 FWL</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>McPherson</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other:			
Amount of waste: <b>1</b> No. of loads <b>10</b> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other:			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>4/22/11</b>	
Operator Name: <b>American Energies Corporation</b>		License No.: <b>5399</b>	
Lease Name: <b>Suderman 15-1</b>		Sec. <b>15</b> Twp. <b>19</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>E-28521</b>		County: <b>Marion</b>	

**RECEIVED**

**MAR 29 2012**

**KCC WICHITA**

The undersigned hereby certifies that he / she is <b>Alan L. DeGood, President</b> for <b>American Energies Corporation</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <b>27</b> day of <b>March</b> , <b>2012</b>	 Agent Signature
My Commission Expires: <b>3-12-16</b>	 Notary Public



Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202