

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Ritchie Exploration, Inc.</b>		License Number: <b>4767</b>	
Operator Address: <b>8100 E. 22nd St N. #700 WICHITA KS 67278-3188</b>			
Contact Person: <b>John Niernberger</b>		Phone Number: ( <b>316</b> ) <b>691 - 9500</b>	
Permit Number (API No. if applicable): <b>15-135-19050-00-00</b>		Lease Name: <b>O'Brien BP</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b> Source Location (QQQQ): <u>SE</u> - <u>NW</u> - <u>NW</u> - <u>SW</u> Sec. <u>7</u> Twp. <u>20</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2106</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>579</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ness County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>01/09/2012</b>	
Operator Name: <b>Ritchie Exploration, Inc.</b>		License No.: <b>4767</b>	
Lease Name: <b>Sears A-P #1</b>		Sec. <u>6</u> Twp. <u>20</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D-11,577</b>		County: <b>Ness</b>	
Comments:			

  

The undersigned hereby certifies that he / she is Production Manager  
 for Ritchie Exploration, Inc (Co.), a duly authorized agent, that all information shown hereon is **RECEIVED**  
 and correct to the best of his / her knowledge and belief. Je **MAR 30 2012**  
 Agent Signature  
 Subscribed and sworn to before me on this 29th day of March, 2012 **RCC WICHITA**  
Karen Hopper  
 Notary Public  
 My Commission Expires: 3-8-15  
**KAREN HOPPER**  
**NOTARY PUBLIC-STATE OF KANSAS**  
**MY APPT. EXPIRES 3-8-15**