

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202		
Contact Person: John Gerstner	Phone Number: (785) 421 - 2103	
Permit Number (API No. if applicable): 15-065 - 21409-00-00	Lease Name: Geyer	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: #1-35	
	Source Location (QQQQ): - SW - NW - NW Sec. 35 Twp. 10S R. 24 <input type="checkbox"/> East <input checked="" type="checkbox"/> West NA 4290 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section NA 4290 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Graham County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u> 1 </u> No. of loads <u> 70 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 1/19/12 </u>
Operator Name: <u> Murfin Drilling Company, Inc. </u>		License No.: <u> 30606 </u>
Lease Name: <u> Geyer #5 Inj </u>		Sec. <u> 35 </u> Twp. <u> 10S </u> R. <u> 24 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u> E25612 </u>		County: <u> Graham </u>
Comments:		

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MAR 20 2012
KCC WICHITA

The undersigned hereby certifies that he / she is John Gerstner
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 19th day of March 2012

John Gerstner
Agent Signature

Dorina Gerstner
Notary Public

My Commission Expires: 7-6-13