

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Anchor Bay Petroleum LLC</b>		License Number: <b>33933</b>	
Operator Address: <b>2713 Ash Street, Hays, KS 67601</b>			
Contact Person: <b>Ed Glassman</b>		Phone Number: ( <b>785</b> ) <b>258 - 5807</b>	
Permit Number (API No. if applicable): <b>15-141-20441-00-00</b>		Lease Name: <b>Reynolds</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>  Source Location (QQQQ): <u>      </u> - <u>SW</u> - <u>SW</u> - <u>NE</u> Sec. <u>7</u> Twp. <u>10S</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Osborne</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>1-29-2012</u>	
Operator Name: <u>H &amp; W Oil</u>		License No.: <u>33700</u>	
Lease Name: <u>Boxberger A #1</u>		Sec. <u>32</u> Twp. <u>13S</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-23,310</u>		County: <u>Russell</u>	
Comments:			
RECEIVED MAR 12 2012 KCC WICHITA			
<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <b>DIANA GLASSMAN</b>            Notary Public            State of Kansas            My Commission Expires <u>12-7-15</u> </div>			
The undersigned hereby certifies that he/ she is <u>Ed Glassman</u> for <u>Anchor Bay Petroleum LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Ed Glassman</u> Agent Signature			
Subscribed and sworn to before me on this <u>15<sup>th</sup></u> day of <u>March</u> , <u>2012</u> . <u>Diana Glassman</u> Notary Public			
My Commission Expires: <u>December 7, 2015</u>			