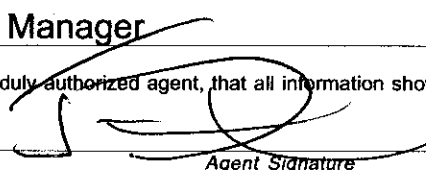
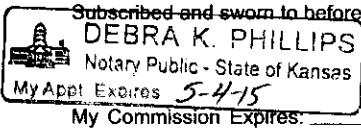
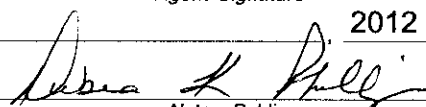


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

| | | |
|---|--|--|
| Operator Name: Ritchie Exploration, Inc. | | License Number: 4767 |
| Operator Address: P.O. Box 783188 Wichita, KS 67278-3188 | | |
| Contact Person: John Niernberger | | Phone Number: (316) 691 - 9500 |
| Permit Number (API No. if applicable): 15-057-20775-0000 | | Lease Name: Potosi |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Handoff Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: #1 Source Location (QQQQ): <u>approx. N/2 - NW - SW</u> Sec. <u>13</u> Twp. <u>27</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2390</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>725</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ford County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: _____ No. of loads <u>100</u> Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>1/19/12</u> |
| Operator Name: <u>OPIK</u> | | License No.: <u>8061</u> |
| Lease Name: <u>Palmitier SWD</u> | | Sec. <u>16</u> Twp. <u>25</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: <u>D20,983</u> | | County: <u>Edwards</u> |
| <p>The undersigned hereby certifies that he / she is <u>Production Manager</u> for <u>Ritchie Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p style="text-align: right;"> Agent Signature</p> <p>Subscribed and sworn to before me on this <u>5th</u> day of <u>March</u> <u>2012</u></p> <p> DEBRA K. PHILLIPS Notary Public - State of Kansas My Appt Expires <u>5-4-15</u> My Commission Expires: <u>5-4-15</u></p> <p style="text-align: right;"> Notary Public</p> <p style="text-align: right;">RECEIVED</p> | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAR 06 2012

KCC WICHITA