

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

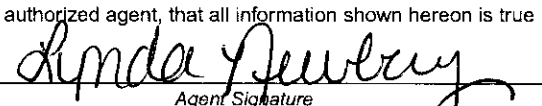
Operator Name: N-10 Exploration, LLC		License Number: 34352
Operator Address: PO Box 195, Attica, KS 67009		
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251
Permit Number (API No. if applicable): 15-007-23858-00-00		Lease Name: Medicine River Ranch
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: D5 Source Location (QQQQ): <u> </u> - <u>NW</u> - <u>SW</u> - <u>NE</u> Sec. 21 Twp. 34S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3850</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2600</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 5-2-2012
Operator Name: Jody Oil & Gas Corp.		License No.: 3288
Lease Name: Sanders 3A SWD		Sec. 20 Twp. 31S R. 8 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-23, 313		County: Harper
Comments:		

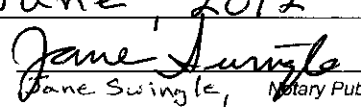
RECEIVED
JUN 25 2012


KCC WICHITA

The undersigned hereby certifies that ~~he~~ she is a member
for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 21st day of June, 2012


 Linda Newberry
 Agent Signature


 Jane Swingle,
 Notary Public



JANE SWINGLE
Notary Public - State of Kansas
My Appt. Exp. 11-15-2014

My Commission Expires: 11-15-2014