

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: R & B Oil & Gas, Inc.		License Number: 31191	
Operator Address: PO Box 195, Attica, KS 67009			
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251	
Permit Number (API No. if applicable): 15-155-21586-00-00		Lease Name: Bock B	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): SE - SW - SW - SE Sec. 34 Twp. 26 R. 9 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 131 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2057 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Reno County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4/7/2012</u>	
Operator Name: <u>Jody Oil & Gas Corporation</u>		License No.: <u>3288</u>	
Lease Name: <u>Sanders 3A SWD</u>		Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-23,313</u>		County: <u>Harper</u>	
Comments:			
<p>The undersigned hereby certifies that he / she is <u>President</u> for <u>R + B Oil + Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>5th</u> day of <u>June</u>, <u>2012</u> My Commission Expires: <u>11-15-2014</u></p>			
		<p><u>Randy Newberry</u> Agent Signature</p> <p><u>Jane Swingle</u> Notary Public</p>	
		<p>JANE SWINGLE Notary Public, State of Kansas My Appt. Exp. <u>11-15-2014</u></p>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUN 06 2012

KCC WICHITA