

15-165-00330-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 6-22-64 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy, Inc. OPERATORS LICENSE NO. 3456

ADDRESS P.O. Box 605, Russell, KS 67665 PHONE # (913) 483-6213

LEASE (FARM) Allen WELL NO. 1 WELL LOCATION NE-NE-SE COUNTY Rush

SEC. 32 TWP. 16S RGE. 16 (E) or (W) TOTAL DEPTH 3585' PLUG BACK TD 2850'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 212' CEMENTED WITH 135 SACKS

CASING SIZE 4 1/2" SET AT 3111' CEMENTED WITH 150 SACKS

DV at 1116 w/550 sxs.-Circulated

PERFORATED AT 2997'-3002'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per corporation Commission requirements

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will contact commission

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE # (913) 483-6213

ADDRESS P.O. Box 605, Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell, KS PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Piesker
(Operator or Agent)

SEP 1 1990

9-18-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 JACK SHRIVER COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 20, 1990

AFG Energy, Inc.
 P.O. Box 605
 Russell, KS 67665

Allen #1
 NE NE SE 32-16-16W
 Rush County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #1, 304 W. McArtor
 Dodge City, KS 67801
 (316) 225 - 6760