STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-165-21668-00-01 (Identifier number of the wells drilled since 1967; if no API# was issued,	indicate spud or completion da	ite.
WELL OPERATOR Paxco, Inc.	kcc license # 8507	·
WELL OPERATOR Paxco, Inc. (owner/company name) ADDRESS 8920 Peppertree Circle	CITY Wichita (operator)	s)
STATE Kansas ZIP CODE 67226		
LEASE Herl Trust WELL# 1 s	EC. 3 T.16S R18W (East)	/West)
	Rush	
3176 FEET (in exact footage) FROM SYN (circle of	ne) LINE OF SECTION (NOT Lease	Line)
3424 FEET (in exact footage) FROM (E) W (circle o	ne) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL GAS WELL _X D&A SWD,	ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT	CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8 SET AT 1114	CEMENTED WITH 400	SACKS
PRODUCTION CASING SIZE $5\frac{1}{2}$ SET AT 2110	CEMENTED WITH 150	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None		·
ELEVATION 1950 T.D. 2035 PBTD	ANHYDRITE DEPTH Base 1138 (Stone Corral Formati	on)
CONDITION OF WELL: GOOD X POOR CASIN		
PROPOSED METHOD OF PLUGGING Fill 5½ casing to surface KANSAS CORPORATION COMMISSION		
PROPOSED METHOD OF PLUGGING Fill 5½ casing to su	11466	·
PROPOSED METHOD OF PLUGGING Fill 5½ casing to su	11466	2 6 2003
	AUG	2 6 2003
(If additional space is needed as	ONSERV.	2 6 2003 ATION DIVISION HITA, KS
(If additional space is needed as is well log attached to this application as required.)	ONSERV.	2 6 2003 ATION DIVISION HITA, KS
(If additional space is needed as is well log attached to this application as require if not explain why?	AUG ONSERV. Ctach separate page) WC ED? Yes IS ACO-1 FILED?	2 6 2003 ATION DIVISION HITA, KS
(If additional space is needed as is well log attached to this application as required.)	AUG ONSERW CHACH separate page) WITH K.S.A. 55-101 et. seq. AP	2 6 2003 ATION DIVISION HITA, KS
(If additional space is needed as is well log attached to this application as required in the splain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE	AUG ONSERW Ctach separate page) WITH K.S.A. 55-101 et. seq. AP OMMISSION.	2 6 2003 ATION DIVISION HITA, KS
(If additional space is needed as is well log attached to this application as required in the splain why? Plugging of this well will be done in accordance rules and regulations of the state corporation could name of company representative authorized to Vincent Werth, Jr.	AUG ONSERW Ctach separate page) WITH K.S.A. 55-101 et. seq. AP DIMISSION. BE IN CHARGE OF PLUGGING OPERA PHONE# (785) 625-7514	2 6 2003 ATION DIVISION HITA, KS
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Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Paxco, Inc. 8920 Peppertree Circle Wichita, KS 67226 August 27, 2003

Re: HERL TRUST #1

API 15-165-21668-00-01

SENW 3-16S-18W, 3176 FSL 3424 FEL

RUSH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802 Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us

District: #1

210 E Frontview, Suite A Dodge City, KS 67801

(316) 225-8888

Let Weller

Sincerely

David P. Williams Production Supervisor