## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER \5-\59-00(022-000) (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lebsack Oil Production, Inc. OPERATORS LICENSE NO. 5210
ADDRESS <u>Box 489, Hays, Ks. 67601</u> PHONE # (913) 625-3046
LEASE (FARM) Boy #1 WELL NO. WELL LOCATION NE NW NW COUNTY Rice
SEC. 21 TWP. 21s RGE. 10w Or W TOTAL DEPTH 3448' PLUG BACK TD
Check One:
OIL WELL _ X GAS WELL _ D & A _ SWD or INJ WELL _ DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 204' CEMENTED WITH 195 SACKS
CASING SIZE 52" SET AT 3447' CEMENTED WITH 225 SACKS
PERFORATED AT 3372-74', 3381-87'
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Will plug according to rules & regulations of State of Kansas.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Lebsack PHONE # ( )
ADDRESS 603 S. Douglas, Lyons, Ks. 67554
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
(Operator or Agent)  7-/5-86  DATE: July 11, 1985



15-159-00622-0001

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. MCCONNELL Executive Secretary
BRIAN J. MOLINE General Counsel

THIS NOTICE

901 ± 7 1985

July 17, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Boy #1 NE NW NW Sec. 21-21S-10W Rice County

Lebsack Oil Production, Inc. Box 489 Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225 five days prior to plugging the well (KAR-82-3-113).