

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,770 0001 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 104 S. Broadway Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Sharp "C" WELL NO. 1 WELL LOCATION SW NW NW COUNTY Lane

SEC. 8 TWP. 17S RGE. 29W 19W ~~(E) or (W)~~ TOTAL DEPTH 4640' PLUG BACK TD 4587'

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 470' CEMENTED WITH 300 SACKS

CASING SIZE 4-1/2" SET AT 4639' CEMENTED WITH 200 SACKS

PERFORATED AT 4212-13' & 4187-89', 4531-35, 4522-25, 4494-98, 4486-88

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand & gravel to 4130' capped w/4 sx cement. Shoot & pull 4-1/2" csg. Pump 10 sx gel with 4 sx hulls followed by 50 sx Lite cement followed by 10 sx gel with 1 sx hull followed by 125 sx Lite cement.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Horigan PHONE # (316) 263-3201

ADDRESS 104 S. Broadway Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Box 420 Ness City, KS 67560 PHONE # (313) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William R. Horigan
(Operator or Agent)

DATE: June 15, 1988



Laterolog

Gamma Ray Neutron

15-101-20770-0001



WIK

MAR 30 1983

Well No. C-1

FILE NO.	COMPANY <u>DOYALD C. SLAWSON</u>		
API NO.	WELL <u>SHARP "C" NO. 1</u>		
	FIELD <u>WILDCAT</u>		
	COUNTY <u>LANE</u>	STATE <u>KANSAS</u>	
	LOCATION: <u>SW-NW-NW</u>		Other Services
	SEC <u>8</u>	TWP <u>17S</u>	CALIPER
		RGE <u>29W</u>	

Matched with

GE 29w

SECTION _____

Kansas

ELEVATION 2829 KB

CTOR _____

Permanent Datum <u>GROUND LEVEL</u>	Elev. <u>2824</u>	Elev. KB <u>2830</u>
Log Measured from <u>KELLY BUSHING</u>	<u>6</u> Ft. Above Permanent Datum	DF <u>2827</u>
Drilling Measured from <u>KELLY BUSHING</u>		GL <u>2824</u>

Drlg. CO. Rig # 1

Well Serv. _____

FORMATION

Cheyenne Well Serv.

PBTD 4586

Date	<u>3-22-83</u>		
Run No.	<u>ONE</u>		
Service Order	<u>83941</u>		
Depth--Driller	<u>4640</u>		
Depth--Logger	<u>4643</u>		
Bottom Logged Interval	<u>4642</u>		
Top Logged Interval	<u>25</u>		
Casing--Driller	<u>8-5/8 @ 470</u>	@	@
Casing--Logger	<u>470</u>		
Bit Size	<u>7-7/8"</u>		
Type Fluid in Hole	<u>DRISPAK</u>		
Density and Viscosity	<u>9.6</u>	<u>43</u>	
pH and Fluid Loss	<u>10.0</u>	<u>10.0 cc</u>	cc
Source of Sample	<u>FLOWLINE</u>		
Rm @ Meas. Temp.	<u>1.01 @ 83°F</u>	@ °F	@ °F
Rmf @ Meas. Temp.	<u>.757 @ 83°F</u>	@ °F	@ °F
Rmc @ Meas. Temp.	<u>1.26 @ 83°F</u>	@ °F	@ °F
Source of Rmf and Rmc	<u>MEAS</u>		
Rm @ BHT	<u>.70 @ 120°F</u>	@ °F	@ °F
Time Since Circ.	<u>2 HRS.</u>		
Max. Rec. Temp. Deg. F	<u>120</u>	°F	°F
Equip. No. and Location	<u>6340</u>	<u>GB</u>	
Recorded By	<u>DIRK BECKER-DAVE NAIL</u>		

REMARKS

G.L. Did circ.

for top 2' perf.

NIT

Tubing / Casing	CSG	CSG
Breakdown Pressure	<u>500</u>	<u>0</u>
Treat Pressure	<u>1300</u>	<u>800</u>
Instant SIP	<u>400</u>	<u>500</u>
Total Bbls. Load	<u>128</u>	<u>138</u>
Flush Agent	<u>SW</u>	<u>oil</u>
Oil/Gas Before	<u>2.25</u>	<u>2.25</u>
Oil/Gas After	<u>3.25</u>	<u>3.25</u>
Water Before	<u>trace</u>	<u>trace</u>
Water After	<u>trace</u>	<u>trace</u>
Done By	<u>Halliburton Halliburton</u>	

MANUFACTURER CE

Size 66

Serial No. 84186

TANK BATTERY

1 - 10 x 16 fiber glass GB

2 - 12 x 12.6 stock tanks

1 - 12 x 10 fiber glass W.T.

app. 1320' 2" PVC lead line

Initial Potential (Date) _____ (BOPD/MMCFPD) _____ (% Water) _____



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

June 15, 1988

THIS NOTICE

WELL PLUGGING NOTICE

SEP 15 '88

EXPIRES

Sharp "C" #1
 SW NW NW
 Sec. 08-17S-19W
 Lane County

Donald C. Slawson
 104 S. Broadway
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760