

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED

WELL PLUGGING APPLICATION FORM  
(File One Copy)

2-16-89

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-101-20,543-0000 (of this well)

7/89

(This must be listed; if no API# was issued, please note drilling completion date.)

Moff Oil Company

LEASE OPERATOR Ted's Consulting Service

OPERATORS LICENSE NO. 3476

ADDRESS 318 N. Ninnescah Pratt, KS 67124

PHONE # (316) 672-7838

LEASE (FARM) Roemer WELL NO. #1 WELL LOCATION SW SE NE COUNTY Lane

SEC. 13 TWP. 16S RGE. 30W ~~(S)~~ (W) TOTAL DEPTH 4570 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 323 CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2 SET AT 4564 CEMENTED WITH 260 SACKS

PERFORATED AT 4400-05

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff

PHONE # (316) 672-7838

ADDRESS Same As Above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 2/14/89

①



15-101-20543-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

**THIS NOTICE  
MAY 17 1989  
EXPIRES**

February 17, 1989  
WELL PLUGGING NOTICE

Roemer #1  
SW SE NE  
Sec. 13-16S-30W  
Lane County

Moff Oil Company  
318 N. Ninnescah  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760