

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

FEB 16 1989
2-16-89

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-101-20,647-0000 (of this well) 7/89
(This must be listed; if no API# was issued, please note drilling completion date.)

Moff Oil Company

LEASE OPERATOR Ted's Consulting Service OPERATORS LICENSE NO. 3476

ADDRESS 318 N. Ninnescah Pratt, KS 67124 PHONE # (316) 672-7838

LEASE (FARM) Roemer WELL NO. #5 WELL LOCATION NE SE NE COUNTY Lane

SEC. 13 TWP. 16S RGE. 30W ~~X~~ or (W) TOTAL DEPTH 4520 PLUG BACK TD _____

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 326 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4499 CEMENTED WITH 200 SACKS

PERFORATED AT 4421-22, 4327-32

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff

PHONE # (316) 672-7838

ADDRESS Same As Above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell
(Operator or Agent).

DATE: 2/14/89



15-101-70647-0000

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**THIS NOTICE
 MAY 17 1989
 EXPIRES**

February 17, 1989
WELL PLUGGING NOTICE

Roemer #5
 NE SE NE
 Sec. 13-16S-30W
 Lane County

Moff Oil Company
 318 N. Ninnescah
 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760